

Modernism And The Noble Qur'an, The Views Of Rashid Al-Khayoun As A Model

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Abstract

The project of modernity, the project of the modern state, is the one that has been targeted by the occupation. And it means modernity Or modernization, the modernization and renewal of what is old, a term that appears in the historical cultural and intellectual field, indicating the stage of development that marked Europe in particular in the stage of modern times. In simple terms, history can be divided into five parts: prehistory, ancient history, medieval times, modern age and postmodern era. Modernity, then, from an Islamic perspective, for many preachers, is inconsistent with our religion and our morals. Islamism, which is a pickaxe of demolition that came to eliminate everything that is Islamic religion, language, literature and heritage, and promotes destructive ideas and doctrines. Rather, it is the most dangerous of those ideological doctrines, and the most deadly of the values of the Arab Islamic society and the attempt to eliminate it and get rid of it, and replace it with an Arab intellectual community that reflects what is in these Western societies are from hatred and rage against the Islamic world, and they promote with all serious interest and seriousness their advocates who call for Arabism to these pernicious beliefs and values with the aim of killing the spirit of Islam, its language and its heritage .And when studying this aTerm Modernity We find that it resolves a certain meaning and thought transferred from its mother tongue to the Arabic language. At the beginning of the reading, the reader finds It carries a valuable idea and an important issue, but in fact it carries an idea of danger and ruin.The first concept of modernity hides many of its realities and darkness While the right is a sparkling light. Perhaps our journey through the horizons of this research shows us a lot of the meaning and purposes of modernityAnd an idea Modernists.

1. Introduction

Praise be to God, Lord of the worlds, and I pray and greet the most honorable of the prophets and messengers, our Prophet Muhammad and his family and companions. . . As yet. The terms of philosophy are many and wide, including the term modernity, modernization and renewal, and that those working in this modernist philosophical current consider philosophy as an inevitable matter and that it should not be reversed. The truth is otherwise it is a method and a renewed thought and it is also a logical mental activity. Then it becomes an end and it is not, then it becomes harmful, because we have transformed it from method to belief and from method to end , And than NoluckE researcher A feature of modernity is that it aims to abolish all Religion sources, and what was issued by them from Th thingsAnd doctrineTheSharia and the destruction of all religious, moral and human values under the pretext That these values It is archaic and legacy to build life on porn, chaos, mystery, irrationality, and animal instincts, in the name of freedom and penetration into the depths of life.e

We must note that aThe modernity of a summary of doctrines Western Dangerous atheism, which appeared in Europe as futurism, existentialism and surrealism, and in this respect it is evil because it is the dictates of the unconscious in the absence of consciousness and reason, and it is childish in content and absurd in its artistic form(1)

Modernity has grown as we said in the western environment, and it was Originally One of the stages of the development of Western thought, then it was transferred to the Arab countries a true copy of what happened in the West, leaving only the Arabic letters in Arabic. As for the words, structures and syntax, they were blown up by the

Research aims:

Which prompted me to write about this search Things, including:

1- That this topic has been on my mind for a long time; So I searched more about it, and read about it. Desire to facilitate understanding. The word modernity. And bring it closer to mind. And its importance to the human being and take care of it.

2- Knowing what the West has conveyed to us from ancient and modern ideas.

3- Study this topic from several aspects.

Method search :

I have taken a critical and descriptive inductive approach in this research as well. Descriptive, analytical and comparative. The detailed curriculum. He, c. With Quranic verses related to a topic (Modernity). And study it objectively, by referring to the books of exegesis with the tradition and opinion, to benefit from it, and to transmit the sayings of scholars therein. Attribution of Qur'anic verses to its wall numbered by adhering to the Ottoman painting, Graduation of the hadiths mentioned in the core of the research from their original points.

The first topic

The first requirement

:Definition of modernist current. Define linguistic concepts

First: The concept of the current. Language and idiom: -

Current language: Surface movement in ocean water is affected by wind directions and transferring warm water to cold regions and vice versa, and the intensity of water flow(2).

And the current is the current of the sea, and it harms it and is directed and from it: like the sea throws a current with the current, and the current rises from a stream that goes up like rising up who rises up, but his action is dying(3)

Stream Convention: It is a group of people or groups that pursue a mindset with the aim of changing the foundations of the system and their ideologies for new concepts, except That this type of currents does not take the characteristic of permanence, unless it has transformed into a party, or an organization that carries a constitution and has its principles, goals, and political presence, so unless it affects socially and politically it is not called a trend (4)

Secondly: The concept of modernity as a language and idiom:

Juvenile language: Its source happened, The event of someone who is happening is an event, it is an accident, and the effect is occurring from him, and the matter happened, that is, it happened and took place "the occurrence under his eyes", and events in the sense that he created it "caused a revolution - {Do not know, maybe God will cause something after that(5).

And modernity from the event, anything new to acquire and evolve it is said: There was a problem between Zaid and Amr, meaning that it arose recently after not. It is intended to renew as a contemporary term, and modernity comes in the sense of the fatwa opposite to the pyramid, and it is the opposite of the old. And occurrence: the antithesis of old(6).

In the dictionaries of the Arabic language The meaning of modernity is something that contradicts the old with its lack, abundance, and originality, and it meets unmeasured, the meaning of modernity in the Arabic language or what is called modernization is the renewal of everything that is old. And she says: Do this matter with its newfoundness and wisdom, that is, at its beginning and its tenderness . And innovators: generators , And young men and boys(7)

Modernity In languages The other : Note That the word modernity pronounced Foreigner , In English verbal: Modernism And modernity And the same in French, and translation These two words to Arabic is different From one meaning to another i.e. From modern to contemporary to contemporary.

Dr. Muhammad Mustafa Haddara differentiates between them in the translation as follows: 1- Modernity This is a phrase Means Modernity Contemporary and modern. Contemporary, in its definition or expression, means "making a change." or Renewal of concepts Or ideas Prevalent, and accumulated across generations as a result of social or intellectual change Which Made a difference The ages And time.

2- Modernism: As for modernity in the French language It means modernity, which is for him a literary doctrine or an intellectual theory that calls for rebellion against reality, and a coup against the old inherited in all its aspects and fields And his thoughts (9) .

As for other groups They disagree with (Doctor Roar) Then they make a word Modernism is a term denoting the love of new And its development As evidenced by modernity, He is A term that denotes the doctrine of modernity Known In literature as Back.

As for the word Modernity it is Meaning that It describes the second time of this era as it describes the modernity of literature For the French, Being trendy(10) .

Modernity idiomatically:

At Know the meaning Modernity In their saying a, We find that we are facing a huge amount of definitions, It is an creation that did not exist or exist and was developed (i.e. developing the old) and knew it Owners With definitions It is surrounded by ambiguity, confusion and confusion, and that is why we will explain it later, God Almighty willing.

AndaOf recency Although it is a homogeneous term in terms of the question, it implies the meaning of (non-unity) and defines modernity It is upon its natives that the term originated Modernity They are among them and in their environment, and it has definitions of its proponents who are the trumpets of the West in our country, as well as those who reject it from Muslims and others knew it.

- Modernity Western Means: "Embody Layout image An integrated social, structured and safe industrial system features, both of which are based on rationality in various levels and directions"(11)
- And another meaning: Represented in a pattern of historical discontinuities from the previous stages, where traditions and beliefs of a comprehensive ecclesiastical character dominate" (12)
- AndPRackH It was "modernity." It is about the lights, when asked What lights The German philosopher said Enlightenment is to bring a person out of a state Ie get out of Guardianship, which consists in using an idea without directing without (13). Confirmed (she was) that All his works show that the condition for enlightenment and modernity is freedom meaning that the mind must be freed from the authority of the sacred, the men of the priesthood, the Church, and idols of the intellectFor "(14) .

Third :Definition of the Holy Quran Language and idiom:

The Quran is a language: The qaf, the raa, and the sick letter have a true origin indicating a gathering and meeting, from that village; It was named a villageWaFor people to gather in it, and it is said: I read the water in the al-Maqaraa: that is, I gathered it, and from it the Qur'an. As if he was called that for compiling the rulings and stories in it (15)Recitation: joining letters and words together in recitation, and it is not said for every collection of the Qur'an, nor for collecting all the words of the Qur'an(16) And the Quran Allah says: ﴿ 17﴾ (بِمِ بَعْجِ بَعْجِ نَبِيٍّ نَمِ نَجِجِ), Ie read it(18).

The Qur'an: revelation, And his recitation: Like his victory and his prohibition, reading, reciting and Qur'an, for he is a reciter of recitation, reciters and reciters, andIt is said: a well-read newspaper And it is legible and approved, and it reads: i.e., understand it (19).

And read the book, read it reading and the Qur'an: read it; That is, he uttered his written words in public or in secret, and the book reads him. He reads it: making him read it, or He taught him to recite it, and it was said:

The Qur'an is used as a metaphor for prayer. Thus, the Almighty's saying was explained : ﴿ 20﴾: That is, the Fajr prayer, called the Qur'an. Because it is a pillar, as it was called bowing and prostration, and it was said that the word Qur'an is used in the true meaning(21).

Recitation: a name for the time, and recitation: menstruation and purity, and it is said that the woman reads and becomes pure, and she read a menstrual period. (22)

Definition of (Quran) idiomatically:

The definition of the Qur'an in terms of Shari'a convention has two aspects:

The first side: The Quran In terms of being An attribute of God (Almighty and Majestic) - speechHThe imams of the Sunnah and scholars of the salaf mention his descriptions and characteristics, which are:

A- It is the word of God real, and it is a subjective quality, an actual prescription, from which it began and returns without a way.

B- It is not created (23).

C- That it is removed from the Qur'ans and copies before Judgment Day - at the end of time. D- That the sound and the melodies are the voice of the reciter for him, while the recited and the recited are the words of God (Almighty and Majestic) (24).

Imam Alkai said (25)The Qur'an was spoken by God on the truth, and that He revealed it to the Prophet Muhammad, may God bless him and grant him peace.

E- To be challenged with it, and to call people to it, and that the Qur'an is based on the truth, recited in the mihrabs written in the Qur'ans, preserved in the issuance of men, and it is a single Qur'an that is not created and unmodified, rather it is one of the attributes of the Almighty.(26) .

The second side: It is related to the verbal aspect, through which the fundamentalists and linguists knew the Qur'an, When scholars of linguistics, fundamentals and jurisprudence took care of the words of the Qur'an and their connotations without looking at the nodal aspect, they said: The Qur'an is Speak or The utterance attributed to the Prophet (may God bless him and grant him peace) from the beginning of Surat Al-Fatihah to the end of Surat Al-Nas, and some of them lengthened the definition and exaggerated, and some of them were shortened and shortened, and some of them were economical and mediating (27).

1- The fundamentalists were concerned with the rulings and their inference and the way of that vocalization, and the linguists were interested in them as evidence of the miracle of the Qur'an, and to prove the prophethood of Muhammad (may God bless him and grant him peace) by proving that the Qur'an was a miracle that was pertinent to it. The Qur'an is the book of God Almighty. There is no dispute about that (28).

2- It is the word of God Almighty, and the words of God are old and not created, so they must be kept away from accidents and symptoms of accidents (29).

aWhat a brief summary is sufficient .

The Qur'an is:

- the word of God (Almighty and Majestic), revealed to His Prophet Muhammad (may God's prayers and peace be upon him) who worshiped with his recitation, transmitted with frequency, beginning with Surat Al-Fatihah, and sealed with Surah Al-Nas, challenged with the shortest surah of it(30).

Fourthly: The definition of modernity when its advocates From Muslims:

over there Definitions Many among Arab modernists Muslims We mention it and then comment on it then We BA comparison between its definition for Westerners, so let us get out of this comparison with benefits that show us many facts in this research.

- Modernity at Western world Adonis: It is the struggle between the system based on Salafism and the working desire to change this systemM" (31)Then he states in the same book that "Arab life cannot rise and the Arab person innovates if the prevailing traditional structure of Arab thought is not destroyed, and he gets rid of the traditional, religious building."(32).

- See Arab modernist Jaber Asfour :That modernity:he is Constant researchTo find out Universe secrets go deeper And study In discovering nature, controlling it and developingHaAnd then the permanent elevation of the human position on the earth, but politically and socially, modernity means formulation new idea Principles and regulations that move the relations of society from the level of necessity to freedom, from exploitation to justice, from dependency to independence and from consumption to production, and from the power of the tribe or family or Sect to the modern state (33).

- And he said Kamal Abu Adeb : " she The awareness of time as a movement of change ... and modernity is a breakthrough of this peace with oneself and with the world, and it has posed to anxious questions that do not aspire to obtain final answers, as much as they are fascinated by question anxiety and the fever of research, and modernity is the germ of persistent anxiety and tense anxiety, it is the fever of openness "(34)

Comparison Between definitions And fact:

considerationa for every Previous definitions We find that there is complete agreement on the meaning of modernity, although it was more bold and oppressive in the Arab countries, but it is a concept against religion, legacies and liberation from the religious and social restrictions that have been passed down through the generations. NWe are faced with a bastard idea and an atheist Western theory To the highest degree, The purpose of the grandmother is that she is a translator who wore an Arab dress or tried.

As for the Islamic doctrine and what we have come to from the Sunnah of the Messenger, the concept of deism, the universe and life, the idea of modernity is completely opposite to what we have taught towards the general population

Requirement The second:Rashid Al-Khayoun is his life and most important ideas.

Rashid Al-Khayoun He is an Iraqi researcher, born in the cityAl-SibayhIn the provinceDhi QarSouthIraqHe graduated from the Teachers Institute inBaghdad. He received a bachelor's degree fromAden University Year1984 inSouth Yemen. He received his PhD inIslamic philosophy From Sophia University in 1991. He taught in Baghdad primary schools for the period (1975-1978) at the time the organization was publishedUNESCOA report in which she said that education in Iraq is comparable to education in the Scandinavian countries. He studied in Yemeni secondary schools for the period (1979-1988) and he is also the writer of a weekly article in Al-Sharq Al-Awsat newspaper and other newspapers, most notablyAl Ittihad newspaperHe was a supervisor of postgraduate studies at the International University of Islamic Sciences in London, He wrote several books that enriched the Iraqi and Arab library, including: -

1-Mu'tazila doctrine from speech to philosophy.

2-Summarize the statement in mentioning people of religions.

3-Basra and Baghdad Mu'tazila.

4-Download controversy.

5-History of the Baha'i and Babi.

6-Mandaeen or Older Sabean Book (35).

His thoughts:-

He is a secular writer who tries to establish secularism by inferring the opinions of Islamic scholars or positions that occurred in the history of Islam, that is, he is one of the advocates of secular rooting, that is, the search for an origin of secularism in Islam

The second topic:

the emergence of the modernist trend and its fight against the Holy Qur'an and the similes of Rashid Khayoun The first requirement:

the emergence of the modernist trend.

Modernity is a new birth to the world, and an evolutionary shift in the intangible concepts, and even beyond the materialities as well, this is how its pioneers see it. Therefore, it is difficult to determine the date of the beginning and emergence of modernity, since it is a growth and development that is occurring and continues to happen. Modernist The Arab Jaber Asfour has it (meaning modernity). We think that it is an emotional and curious tendency that leads the person who searches for the facts of things and contemplates them. .

Thus, if we were to take into account the opinions of those who spoke about the emergence of this current, we must know in general that the emergence of this current It was the first time In the West, it was an expected result of the natural tide that entered Europe, starting from the pagan eras in the Greek and Roman reigns that dominated Europe at that time, extending to the Dark Ages, through the Middle Ages, whose intellectual markets were filled with all kinds of intellectual doctrines and philosophies. An action for what preceded it of intellectual doctrines, and this is clear, so when you look at any doctrine, you will see that it was built on the ruins of a previous doctrine, and every doctrine of these schools carried within it the elements of its strength and the elements of its extinction(37).

Among the opinions that dated the emergence of the school of modernity is aThe origins of the modern era go back aLi the Renaissance In the fifteenth and sixteenth centuries, and ancient Greek, Islamic and Eastern philosophies, and this school took on the development and spread and spread its wings aThe outbreak of the Crusades, and it enjoyed its powerful and majestic image, the beginning of the emergence of capitalism in Italy (Genoa and Venice), and the industrial development during the modern Renaissance, thus exploiting the eagerness of the peoples at the time for every material and intellectual development and for every radical transformation, as it was itself adding a touch of modernization and putting the spark of change and transition Over the rubble of every old I destroyed(37).

This is how the modernist school was able to enslave feelings and attract minds to them, thus establishing a strong public base, and one of the strengths of its argument in those eras was its proximity to the scientists of natural sciences in those eras, who had major contributions to the development and renaissance witnessed in Europe and the Western world, all of this gave birth to a situation The foundations for the rise of modernity, which disrupted the old intellectual, societal and economic structures, and produced social, intellectual and philosophical currents of critical rationality(38) Its promoters claim.

The modernist entry was not limited to the artistic and philosophical side only, but transcended the right and left currents and ideologies, and these divisions are the divisions of the West, and if we touched upon the divisions of Eastern scholars, we would have extended the narration(39).

So the modernist trend is a rebellious tendency that destroys the past and the legacy, and it is not certain that it began, because it is a phenomenon that has been observed over time. The second requirement: the trend of modernity in Iraq.

Iraq is an ancient scientific country, with a long history in the birth of distinguished scholars, whose knowledge spread before their fame, and rooms of their fountains far and wide, and the scholars of Iraq had the credit for the world aCollection, it was the cradle of civilizations with their scientific and material foundations, so it is not empty aSas learned who mentioned the merit of Iraq in founding and tuningZIt covers various sciences, starting with the natural sciences, passing through the sciences of religions and beliefs, ending with the experimental sciences.

Modernity in Iraq.

Modernity began in its various manifestations in Iraq at the beginning of the eighteenth century AD, and its first manifestations were embodied by educational modernity that brought about a selective revolution.MineIn the scientific and educational fields, one of the most prominent effects of modernity on the educational side was the opening of regular schools, which gradually replaced the madrassas.aIndeed, renewal was its inherent characteristic. The effects of educational modernity were not limited to the structural structures of educational systems, but directly influenced and developed educational curricula. Modernity set the rules for the education system in Iraq, so its most important achievement was the opening of the Central Knowledge Council in Istanbul, which branched out aI had branches in many of the Ottoman states at that time, and Iraq had an abundant share of these institutions, so they opened in Mosul, Baghdad, and Basra, and theaHe passed by making education and entry into these educational institutions compulsory for the people(40).

And in Iraq it was " The national emblems are profIt is not an official entry to the slogans of social and political modernity Slogan urges (Freedom, justice, equality) was that In the year 1908 AD, where Carried out government departments Decorating their buildings Banners bearing these slogans, by order From the party

accordingly, more than two thirds of it have fallen from the Qur'an.(55),Rather, the Almighty mentioned that He abrogates some verses, God Almighty said: ﴿قَدْ نَزَّلْنَا ذُرُقًا فَصَّاتُ يَسْتَفْتِيكَ أَفْئِدَةً مِّنْ فَسَّادٍ كَثِيرٍ بَعَثْتَ فِيهِ الْقُرْآنَ غَشِيًّا وَبَعَثْنَا فِيهِ هَيْبَةً مِّنْ رَبِّكَ وَمُتَعَذِّبًا لِّكُلِّ نَجَّاتٍ﴾. {Cow}

He has said Alusi sign: (They unanimously agreed that there was no shortage in the recurrence of the Qur'an as it is between the two books today. Yes, the friend was omitted unless it was repeated and his recitation was not abrogated .. And accordingly what Abu Ubayd narrated on the authority of Ibn Omar said, "Do not one of you say I took the whole Qur'an, and he knows what is all ?! A great deal of Quran has gone from him, but to say: I have taken from him what appeared, and the narrations in this chapter are more MThey are to be counted except that they are based on what we have mentioned)(56). And he also said Investigator Sunan Saeed bin Mansour(57)It clarifies and clarifies the intended purpose of the novel:

(I took the whole Quran, That is, everything that was revealed to the Prophet, may God bless him and grant him peace, that his recitation was abrogated and what was settled in recitation, Many Quran went from himR, That is, he was omitted from him during the life of the Prophet, may God's prayers and peace be upon him, or he was omitted on the two Friday assemblies after him because he did not fulfill the conditions for his Qur'an to be proven according to the last episode and other conditions other than him.(58),

Has It has been proven on the authority of the Prophet, may God bless him and grant him peace, that after his death he did not leave anything but what is clear The bookendsThat is, what Between the two lashes, This is what Al-Bukhari narrated on the authority of one of the companions and one of the followers, may God be pleased with them;Al-Bukhari narrated in his Sahih: On the authority of Abdul Aziz bin Rafi 'he said: I entered Shaddad Ibn Maqal Ali Ibn Abbas, may God be pleased with them, said to him Shaddad: I leave the Prophet, peace be upon him, of something? He said: What was left only between the bookends.

He said: And we entered on Muhammad bin Al-Hanafiyah So we asked him: He said: What was left only between the bookends(59).

Al-Suyuti spoke about this, quoting Al-Qurtubi: (There is no illusion from this or the like that the Qur'an has lost anything from it, because that is false. Allah says : ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرَأُوا الْقُرْآنَ حَتَّىٰ يَخْرُجَ عَلَيْكُمْ رَبٌّ مُّبِينٌ﴾ {Stone} (60).

Thus we know that what is meant by the hadith of Ibn al-Khattab, may God be pleased with him, is completely different from the intent of al-Khoei and the traitors. The spider's web only hunts weak insects, and it is a house that perishes with a puff.

Second: His saying contradicts the verses of the Qur'an and that he is a porter with faces

In his book, The Contradiction of Discovery, Rashid Al-Khayoun says: (On the phenomenon of contradiction between verses of the Qur'an ..(61)He was not satisfied with his false accusation of the sacred verses of contradiction, but more than that he described the phenomenon, and his intention of the phenomenon is a more pernicious intention than its owner as he meant that it is a recurring condition and is present in many verses, challenging with his naivety the wisest in existence, which is the Noble Qur'an, so did he forget or forget God Almighty said: ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرَأُوا الْقُرْآنَ حَتَّىٰ يَخْرُجَ عَلَيْكُمْ رَبٌّ مُّبِينٌ﴾ {Hood}.

PThe Qur'an is the word of God Almighty Which There is no contradiction at all, and if there was something like that or similar to that, it would have been stirred up by the enemies of this ancient Islamic religion. The Qur'an was revealed to Muhammad, may God's prayers and peace be upon him , and the Arabs at that time are of interest.In words , constructively and critically, they could not find in the Qur'an a contempt despite their rejection of the message of Muhammad, may God's prayers and peace be upon him, and their various attempts to show the flaws of that message and repel people from it. Yes, they said, may God's prayers and peace be upon him, that he is a magician, bewitched, poet or madman.. But they did not challenge the Qur'an in terms of its style and the precision of its casting. Rather, their fairness admits that these words are not human words, and this is recorded in biography, history and other books.These miserable attempts to question the goodness of casting the verses of the Noble Qur'an are miserable and dilapidated attempts, and this skepticism is a response to its author, as the Qur'an does not contain the contradictory definitely, but rather explains some of the Qur'an from the other, and perhaps the writer wanted to put on people some similarities of the Qur'an and abrogated texts, and this is what he can notice through his words. After he completes this sentence, he continues inferring with some traces, and he states: (On the phenomenon of contradiction between the verses of the Qur'an mentioned in the hadith: ((The Qur'an has faces, so carry it in its best formAnd Ali bin Abi said to Abdullah bin Abbas, heading to the debate of the Kharijites: ((Do not quarrel with them with the Qur'an, for the Qur'an is a porter with faces. "And they say, but their Hajj is on the Sunnah, and they will not deviate from it.) (62).

And answer this suspicion that what is meant by theaIt is in the eye of someone who establishes it as a supportaThe meaning of this effect, so the facets is the common term that is used in several meanings, and what is meant is the broad significance of its vocabulary, and the breadth of its verses for aspects of interpretation with theaPermissible, and this is one of the effects of being a miracle beyond the habit of human speech, and it indicatesaIt is a house from the knowledgeable, capable, but it should not alf this understanding is misunderstood so that the verses carry what they cannot bear, and what is not indicated by them is extracted from them, as the Kharijites do, hence the saying of Ali bin Abi Talib and his intention, when aApostles Ibn Abbas aLi Kharijites.

Al-Daraqutni narrated on the authority of the Messenger of God, may God's prayers and peace be upon him, a phrase similar to his chain of transmission. He said: The Messenger of God told me: Peace be upon him : (The Qur'an is humiliated with faces, so bear it in its best form.)(63).

Zarkashi responded(64) On this by saying:

(And if what he went to was true, nothing was known by deduction, and he would not have understood anything more from the Book of God, and if the hadith is correct, then its interpretation is that whoever spoke in the Qur'an as soon as he saw it and did not stop at anything but its utterance and corrected the truth, then he missed the path and was struck by agreement as the presentation is just an opinion without witness and in the hadith The Prophet, may God bless him and grant him peace, said:: "The Qur'an is humiliated and has potential faces, so carry it on with its best faces."

His saying: Humiliated It has two aspects:

One of them: He is obedient to his bearers who speak their tongues.

Two: It is explained to MsufferHSO that the understanding of the Mujahidin does not fall short of And he said: "The object of a" potentially involved: one: that his words are likely faces of interpretation and second: it may collect faces from the commands and prohibitions, and carrot and stick, analysis and prohibition And he said: "Vahmlah best facets" are also likely in two ways: one: pregnancy in the best sense and the second best of what it wills without licenses and amnesty without revenge and a sign of the phenomenon that it is permissible elicitation and diligence in the Book of Allah

{Al Imran}. {Al Imran}.

And perhaps he overcame his heart when he wrote and collected these fatal pitfalls ?? Did he not hear the words of the Almighty:

{aFor women},

Conclusion

- 1- It turns out by searching that The modernist trend is an alien, Western European philosophy, whose goal is to move the human being from the human phase to the demonic phase, by giving him absolute freedom and encouraging him to break moral restrictions .Meh that he has reached the stage of adulthood, so she reformats the bonds between human beings and their Creator, freeing him from true slavery to corrupt satanic slavery, Modernist philosophy is a satanic theological project, God Wai bless usHow many aberrations and mocked to respond to his plot.
- 2- We found in the research that the entry of modernity was not limited to philosophy, but rather its impact on literature, politics, religion and other human sciences, and that modernity is a tendency to destroy the old and build the new on its rubble.
- 3- It appeared to us that the modernists target religious sanctities in a malicious and cunning way, deluding people and doubting them. For example, we took the suspicions of traitors and showed us how his intentions, as his peers, wanted to distort the sanctities in cunning ways.
- 4- It turns out that many civil society organizations that claim freedom are promoters of modernity ideas.

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